



Regular Meeting of the Common Council

Wednesday, September 23, 2026

7:00 PM

**Council Chambers, City Hall, 2nd Floor, 27 West Main Street,
New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, September 23, 2026, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

RECOGNITION OF THE NEW BRITAIN BEES 2026 FUTURES COLLEGIATE BASEBALL LEAGUE CHAMPIONS

OTHER AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

RECONSIDER RESOLUTION NO. 37257

ITEM NO. 37257. RE: TO CREATE ARTICLE XXI SECTIONS 14-414 to 14-419 OF THE CODE OF ORDINANCES FOR A TOBACCO SALES PERMITTING PROGRAM.

[Resolution](#)

APPROVAL OF MINUTES

RE: MINUTES OF THE SPECIAL MEETING OF FEBRUARY 18, 2026.

[Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

1. ALD. MCNAMARA REQUESTS (1) A CURRENT REPORT ON PARKING REVENUES DERIVED FROM THE SZCZESNY AND BADALATO GARAGES WITH A COMPARISON TO THE PREVIOUS YEAR, AND; (2) INFORMATION ON ANY LEASE AGREEMENTS WITH AGENCIES AND BUSINESSES THAT UTILIZE SPACES IN THE GARAGES.

[Petition](#)

2. ALD. DILERNIA, ALD. SMEDLEY, ALD. MALINOWSKI AND ALD. GIBSON PETITION THE APPROPRIATE CITY DEPARTMENT(S) TO PROVIDE A COMPLETE LISTING OF ALL INDIVIDUALS HIRED, APPOINTED, RETAINED, OR OTHERWISE ENGAGED TO POSITIONS WITHIN CITY HALL SINCE NOVEMBER 5, 2025.

[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.

[Report](#)

REPORTS RETURNED FROM COMMITTEE

- B. COMMITTEE ON ADMINISTRATION, FINANCE, LAW AND PUBLIC SERVICES RECOMMENDATION FOR ITEM NO. 37234. RE: AMEND SEC. 1-17 OF CHAPTER 1 OF THE CODE OF ORDINANCES.

[Report](#)

- C. STANDING CLAIMS SUBCOMMITTEE. RE: SETTLEMENT OF CLAIMS.

[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

1. ITEM NO. 37234. RE: AMEND SEC. 1-17 OF CHAPTER 1 OF THE CODE OF ORDINANCES. F. SANTIAGO

[Amended Resolution](#)

NEW RESOLUTIONS

2. RE: IN RECOGNITION AND CELEBRATION OF HISPANIC HERITAGE MONTH: SEPTEMBER 15 - OCTOBER 15, 2026. ALL MEMBERS OF THE COMMON COUNCIL.

[Resolution](#)

3. RE: RECOGNIZING SEPTEMBER 2026 AS HUNGER ACTION MONTH. ALL MEMBERS OF THE COMMON COUNCIL.

[Resolution](#)

4. RE: ARTIFICIAL INTELLIGENCE AND TECHNOLOGY. ALD. DILERNIA, ALD. SMEDLEY, ALD. MALINOWSKI, ALD. GIBSON
[Resolution](#)
5. RE: THIRTY-THREE (33) MONTH LEASE AGREEMENT FOR A RECONDITIONED COPIER FOR THE FIRE DEPARTMENT'S ADMINISTRATION OFFICE FROM UBEQ, LLC - A&A OFFICE SYSTEMS. ALD. SANTIAGO, ALD. MALDONADO, ALD. BORRERO, ALD. MALINOWSKI
[Resolution](#)
6. RE: PURCHASE OF AN AMBULANCE AND ASSOCIATED PATIENT-HANDLING EQUIPMENT FOR NEW BRITAIN EMERGENCY MEDICAL SERVICES IN THE AMOUNT OF \$262,750 AND \$59,748.22 VIA FRAZER AND STRYKER RESPECTIVELY. ALD. SANTIAGO, ALD. MCNAMARA
[Resolution](#)
7. RE: ISSUANCE OF A PURCHASE ORDER FOR THE DESIGN OF THE PEDESTRIAN TRAFFIC SIGNAL SAFETY IMPROVEMENTS, STATE PROJECT C088-0401, IN THE AMOUNT OF \$154,700 TO AKRF. ALD. MCNAMARA, ALD. ORTIZ-LUNA, ALD. SCOTT, ALD. MALINOWSKI
[Resolution](#)
8. RE: THE PURCHASE OF 793 ROLL-OUT TRASH AND RECYCLING CONTAINERS FOR THE NBDPW IN THE AMOUNT OF \$47,025.00 FROM SCHAEFER PLASTICS NORTH AMERICA, LLC. ALD. MCNAMARA, ALD. ORTIZ-LUNA, ALD. SCOTT, ALD. MALINOWSKI
[Resolution](#)
9. RE: HOSPITAL FOR SPECIAL CARE DONATION OF MATERIALS, EQUIPMENT, AND DESIGN ENHANCEMENTS TO EQUIP A CLASSROOM AT OSGOOD PARK VALUED AT \$2,500. ALD. ORTIZ-LUNA, ALD. MALINOWSKI, ALD. GIBSON, ALD. VARGAS, ALD. SCOTT
[Resolution](#)
10. RE: TAX ABATEMENTS, CORRECTIONS, AND REFUNDS. ALD. SANTIAGO, ALD. ORTIZ-LUNA
[Resolution](#)
[Supporting Document](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Supporting Document](#)

ADJOURNMENT